

# ADMISIÓN DE ALUMNOS A CENTROS DOCENTES

## ACTUALIZACIÓN LISTADO DE VACANTES

### PARÁMETROS :

|             |   |
|-------------|---|
| Usuario:    |   |
| Fecha:      | 21-03-2024                              |
| Provincia:  | SALAMANCA                               |
| Año:        | 2024                                    |
| Centro:     | Todos                                   |
| Ordenación: | Provincia, Localidad, Nombre del centro |

**Nota:** Las casillas que aparecen en blanco corresponden a centros para los cuales no se ha grabado en la pantalla de vacantes ninguna información referente a esa enseñanza, familia y curso.



Financiado por  
la Unión Europea  
NextGenerationEU



GOBIERNO  
DE ESPAÑA

MINISTERIO  
DE EDUCACIÓN  
Y FORMACIÓN PROFESIONAL



Plan de  
Recuperación,  
Transformación  
y Resiliencia



Junta de  
Castilla y León  
Consejería de Educación

**"Proyecto financiado por la Unión Europea a través del Mecanismo de Recuperación y Resiliencia -Next Generation EU, instrumento financiero de la inversión C21.I01 "Programa de impulso de escolarización en el Primer Ciclo de Educación Infantil con nuevas plazas de titularidad pública del Plan de Recuperación, Transformación y Resiliencia del Gobierno de España".**









## Listado de VACANTES

| CENTROS DOCENTES  | Tipificado   | TIPO DE VACANTES                           | Educación INFANTIL DE 0-3 |    | Educación INFANTIL |    |    | EDUCACION PRIMARIA |    |    |    |    |    | E.S.O.  |   |    |   | BACHILLERATO |   |     |   |     |   |     |   |     |   |   |    |    |    |    |  |  |
|---|--------------|--|---------------------------|----|--------------------|----|----|--------------------|----|----|----|----|----|---------|---|----|---|--------------|---|-----|---|-----|---|-----|---|-----|---|---|----|----|----|----|--|--|
|   |              |  | 1 2 3                     |    | 1 2 3              |    |    | 1 2 3 4 5 6        |    |    |    |    |    | 1 2 3 4 |   |    |   | BAP          |   | BME |   | BCT |   | BHS |   | BGE |   |   |    |    |    |    |  |  |
|   |              |  | 1                         | 2  | 3                  | 1  | 2  | 3                  | 1  | 2  | 3  | 4  | 5  | 6       | 1 | 2  | 3 | 4            | 1 | 2   | 1 | 2   | 1 | 2   | 1 | 2   | 1 | 2 |    |    |    |    |  |  |
| ( 37001031) - IES - RÍO CUERPO DE HOMBRE<br>CORDEL DE MERINAS S/N<br>BÉJAR. (SALAMANCA)               | 5<br><br>ING | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |    |                    |    |    |                    |    |    |    |    |    |         |   | 29 | 5 | 1            | 9 |     |   |     |   |     |   |     |   | 9 | 10 | 16 | 19 | 28 |  |  |
| ( 37009817) - CEIP - CRA LA FLECHA<br>GABRIEL Y GALÁN 3<br>CABRERIZOS. (SALAMANCA)                    | 5            | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |    |                    | 36 | 2  | 1                  | 0  | 12 | 2  | 3  | 0  | 2       |   |    |   |              |   |     |   |     |   |     |   |     |   |   |    |    |    |    |  |  |
| ( 37010194) - CPiEI - CABRERIZOS<br>JUAN DE VILLANUEVA S/N<br>CABRERIZOS. (SALAMANCA)                 |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES | 6                         | 5  | 15                 |    |    |                    |    |    |    |    |    |         |   |    |   |              |   |     |   |     |   |     |   |     |   |   |    |    |    |    |  |  |
| ( 37009945) - CPiEI - LOS ROSALES<br>F 12<br>CABRERIZOS. (SALAMANCA)                                  |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           | 10 | 10                 | 23 | 11 | 4                  |    |    |    |    |    |         |   |    |   |              |   |     |   |     |   |     |   |     |   |   |    |    |    |    |  |  |
| ( 37009507) - CEIP - CRA LOS GIRASOLES<br>ESCUELAS 9<br>CALVARRASA DE ABAJO. (SALAMANCA)              | 5            | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |    |                    | 18 | 7  | 0                  | 15 | 7  | 1  | 13 | 20 | 6       |   |    |   |              |   |     |   |     |   |     |   |     |   |   |    |    |    |    |  |  |
| ( 37009829) - CEIP - CRA RIBERA DE CAÑEDO<br>CAMINO DEL POZO 22<br>CALZADA DE VALDUNCIEL. (SALAMANCA) | 5            | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |    |                    | 18 | 6  | 1                  | 2  | 6  | 11 | 10 | 13 | 7       |   |    |   |              |   |     |   |     |   |     |   |     |   |   |    |    |    |    |  |  |
| ( 37001582) - CEIP - NEVEROS<br>SIMÓN LÓPEZ 9<br>CANDELARIO. (SALAMANCA)                              |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |    |                    | 10 | 2  | 2                  | 2  | 2  | 2  | 2  | 2  | 2       |   |    |   |              |   |     |   |     |   |     |   |     |   |   |    |    |    |    |  |  |
| ( 37009635) - CEIP - CRA CAMPOPETRE<br>DE PALACIOS S/N<br>CANTALAPIEDRA. (SALAMANCA)                  | 5            | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |    |                    | 10 | 2  | 2                  | 2  | 2  | 2  | 2  | 2  | 2       |   |    |   |              |   |     |   |     |   |     |   |     |   |   |    |    |    |    |  |  |











## Listado de VACANTES

| CENTROS DOCENTES   | Tipificado   | TIPO DE VACANTES                           | Educación INFANTIL DE 0-3 |   |   | Educación INFANTIL |    |   | EDUCACION PRIMARIA |    |   |    |    |    | E.S.O. |    |   |    | BACHILLERATO |   |     |   |     |   |     |   |     |    |    |    |    |  |  |  |  |
|--|--------------|--|---------------------------|---|---|--------------------|----|---|--------------------|----|---|----|----|----|--------|----|---|----|--------------|---|-----|---|-----|---|-----|---|-----|----|----|----|----|--|--|--|--|
|  |              |  |                           |   |   |                    |    |   |                    |    |   |    |    |    |        |    |   |    | BAP          |   | BME |   | BCT |   | BHS |   | BGE |    |    |    |    |  |  |  |  |
|  |              |  | 1                         | 2 | 3 | 1                  | 2  | 3 | 1                  | 2  | 3 | 4  | 5  | 6  | 1      | 2  | 3 | 4  | 1            | 2 | 1   | 2 | 1   | 2 | 1   | 2 | 1   | 2  |    |    |    |  |  |  |  |
| ( 37008205) - IES - CAMPO CHARRO<br>MIGUEL DE UNAMUNO S/N<br>FUENTE DE SAN ESTEBAN (LA). (SALAMANCA)     | 5<br><br>ING | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |   |                    |    |   |                    |    |   |    |    |    |        | 16 | 0 | 20 | 0            |   |     |   |     |   |     |   |     | 28 | 10 | 28 | 16 |  |  |  |  |
| ( 37009854) - CEIP - CRA FUENTEGUINALDO-AZABA<br>CRISTO 45<br>FUENTEGUINALDO. (SALAMANCA)                |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |   | 10                 | 5  | 5 | 5                  | 5  | 5 | 5  | 5  | 5  |        |    |   |    |              |   |     |   |     |   |     |   |     |    |    |    |    |  |  |  |  |
| ( 37002823) - CEIP - GABRIEL Y GALÁN<br>VALDECASAS S/N<br>FUENTERROBLE DE SALVATIERRA. (SALAMANCA)       |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |   | 10                 | 2  | 2 | 2                  | 2  | 2 | 2  | 2  | 2  |        |    |   |    |              |   |     |   |     |   |     |   |     |    |    |    |    |  |  |  |  |
| ( 37013973) - EEI - LOS ROBLITOS<br>DE JOSÉ GARCÍA BUENO 3<br>FUENTERROBLE DE SALVATIERRA. (SALAMANCA)   |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES | 1                         | 1 | 2 |                    |    |   |                    |    |   |    |    |    |        |    |   |    |              |   |     |   |     |   |     |   |     |    |    |    |    |  |  |  |  |
| ( 37009842) - CEIP - CRA CAMPO DE ARGANÁN<br>PEDRO MATEOS 11<br>FUENTES DE OÑORO. (SALAMANCA)            |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |   | 10                 | 2  | 2 | 2                  | 2  | 2 | 2  | 2  | 2  |        |    |   |    |              |   |     |   |     |   |     |   |     |    |    |    |    |  |  |  |  |
| ( 37009805) - CEIP - CRA LOPE DE VEGA<br>JOSÉ ANTONIO PRIMO DE RIVERA 80<br>GARCHIHERNÁNDEZ. (SALAMANCA) |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |   | 5                  | 2  | 2 | 2                  | 2  | 2 | 2  | 2  | 2  |        |    |   |    |              |   |     |   |     |   |     |   |     |    |    |    |    |  |  |  |  |
| ( 37003128) - CEIP - FILIBERTO VILLALOBOS<br>PRÍNCIPE FELIPE 38<br>GUIJUELO. (SALAMANCA)                 | 5            | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |   | 36                 | 5  | 1 | 0                  | 1  | 0 | 12 | 8  | 7  |        |    |   |    |              |   |     |   |     |   |     |   |     |    |    |    |    |  |  |  |  |
| ( 37008631) - CEIP - MIGUEL DE CERVANTES<br>MIGUEL DE CERVANTES 3<br>GUIJUELO. (SALAMANCA)               | 2            | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |   | 18                 | 10 | 0 | 1                  | 11 | 0 | 8  | 12 | 13 |        |    |   |    |              |   |     |   |     |   |     |   |     |    |    |    |    |  |  |  |  |





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| CENTROS DOCENTES   | Tipificado | TIPO DE VACANTES | Educación INFANTIL DE 0-3 |   | Educación INFANTIL |    |    | EDUCACION PRIMARIA |    |       |    |         |    | E.S.O. |    |     |    | BACHILLERATO |   |     |   |     |    |     |    |    |
|--|------------|------------------|---------------------------|---|--------------------|----|----|--------------------|----|-------|----|---------|----|--------|----|-----|----|--------------|---|-----|---|-----|----|-----|----|----|
|  |            |                  | 1 2 3                     |   | 1 2 3              |    |    | 1 2 3              |    | 4 5 6 |    | 1 2 3 4 |    |        |    | BAP |    | BME          |   | BCT |   | BHS |    | BGE |    |    |
|  |            |                  | 1                         | 2 | 3                  | 1  | 2  | 3                  | 1  | 2     | 3  | 4       | 5  | 6      | 1  | 2   | 3  | 4            | 1 | 2   | 1 | 2   | 1  | 2   | 1  | 2  |
| ( 37003426) - CEIP - LIMINARES<br>BUEN MAESTRO 9<br>LUMBRALES. (SALAMANCA)                               | 5          | Ordinarias       |                           |   |                    | 18 | 11 | 10                 | 0  | 7     | 4  | 2       | 8  | 13     |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva NEE      |                           |   |                    | 2  | 2  | 1                  | 2  | 1     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva ANCES    |                           |   |                    | 0  | 0  | 3                  | 2  | 3     | 3  | 3       | 3  | 3      |    |     |    |              |   |     |   |     |    |     |    |    |
| ( 37010078) - IES - TIERRAS DE ABADENGO<br>BUEN MAESTRO 11<br>LUMBRALES. (SALAMANCA)                     | 5          | Ordinarias       |                           |   |                    |    |    |                    |    |       |    |         |    |        | 16 | 2   | 5  | 0            |   |     |   |     | 20 | 21  | 24 | 23 |
|  |            | Reserva NEE      |                           |   |                    |    |    |                    |    |       |    |         |    |        | 2  | 2   | 1  | 2            |   |     |   |     | 2  | 2   | 2  | 2  |
|  |            | Reserva ANCES    |                           |   |                    |    |    |                    |    |       |    |         |    |        | 4  | 4   | 4  | 3            |   |     |   |     | 2  | 2   | 2  | 2  |
| ( 37009532) - CEO - MIGUEL DELIBES<br>DE SAN JOSÉ DE CALASANZ S/N<br>MACOTERA. (SALAMANCA)               | 5<br>ING   | Ordinarias       |                           |   |                    | 18 | 16 | 11                 | 12 | 12    | 12 | 17      | 16 | 17     | 17 | 11  | 12 | 12           |   |     |   |     |    |     |    |    |
|  |            | Reserva NEE      |                           |   |                    | 2  | 2  | 2                  | 2  | 2     | 2  | 1       | 2  | 2      | 2  | 2   | 2  | 2            |   |     |   |     |    |     |    |    |
|  |            | Reserva ANCES    |                           |   |                    | 0  | 0  | 3                  | 3  | 3     | 3  | 3       | 3  | 3      | 4  | 4   | 4  | 4            |   |     |   |     |    |     |    |    |
| ( 37009556) - CEIP - CRA PEÑA DE FRANCIA<br>RUA 14<br>MAÍLLO (EL). (SALAMANCA)                           |            | Ordinarias       |                           |   |                    | 5  | 2  | 2                  | 2  | 2     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva NEE      |                           |   |                    | 2  | 2  | 2                  | 2  | 2     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva ANCES    |                           |   |                    | 0  | 0  | 3                  | 3  | 3     | 3  | 3       | 3  | 3      |    |     |    |              |   |     |   |     |    |     |    |    |
| ( 37001739) - CEIP - CRA LOS CARRASCALES<br>DE VILLALBA S/N<br>MATILLA DE LOS CAÑOS DEL RÍO. (SALAMANCA) | 5          | Ordinarias       |                           |   |                    | 10 | 5  | 5                  | 5  | 5     | 5  | 5       | 5  | 5      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva NEE      |                           |   |                    | 2  | 2  | 0                  | 1  | 0     | 2  | 2       | 2  | 0      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva ANCES    |                           |   |                    | 0  | 0  | 3                  | 3  | 2     | 3  | 3       | 3  | 3      |    |     |    |              |   |     |   |     |    |     |    |    |
| ( 37003773) - CEIP - VIRGEN DE LA CUESTA<br>CARRETERA S/N<br>MIRANDA DEL CASTAÑAR. (SALAMANCA)           | 5          | Ordinarias       |                           |   |                    | 10 | 2  | 2                  | 2  | 2     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva NEE      |                           |   |                    | 2  | 1  | 2                  | 2  | 2     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva ANCES    |                           |   |                    | 0  | 0  | 3                  | 3  | 3     | 3  | 3       | 3  | 3      |    |     |    |              |   |     |   |     |    |     |    |    |
| ( 37007602) - CEIP - CRA BAJO TORMES<br>ALHÓNDIGA 6<br>MONLERAS. (SALAMANCA)                             | 5          | Ordinarias       |                           |   |                    | 5  | 2  | 2                  | 2  | 2     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva NEE      |                           |   |                    | 2  | 1  | 2                  | 2  | 2     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva ANCES    |                           |   |                    | 0  | 0  | 3                  | 3  | 3     | 3  | 3       | 3  | 3      |    |     |    |              |   |     |   |     |    |     |    |    |
| ( 37009544) - CEIP - CRA ALHANDIGA<br>ERAS DEL MEDIO 6<br>MONTEJO. (SALAMANCA)                           |            | Ordinarias       |                           |   |                    | 5  | 2  | 2                  | 2  | 2     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva NEE      |                           |   |                    | 2  | 2  | 2                  | 2  | 2     | 2  | 2       | 2  | 2      |    |     |    |              |   |     |   |     |    |     |    |    |
|  |            | Reserva ANCES    |                           |   |                    | 0  | 0  | 3                  | 3  | 2     | 3  | 3       | 3  | 3      |    |     |    |              |   |     |   |     |    |     |    |    |

















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| CENTROS DOCENTES   | Tipificado | TIPO DE VACANTES | Educación INFANTIL DE 0-3 |    | Educación INFANTIL |    |    | EDUCACION PRIMARIA |   |       |   |         |   | E.S.O. |   |     |   | BACHILLERATO |   |     |   |   |   |   |   |   |
|--|------------|------------------|---------------------------|----|--------------------|----|----|--------------------|---|-------|---|---------|---|--------|---|-----|---|--------------|---|-----|---|---|---|---|---|---|
|  |            |                  | 1 2 3                     |    | 1 2 3              |    |    | 1 2 3              |   | 4 5 6 |   | 1 2 3 4 |   | 1 2    |   | 1 2 |   | 1 2          |   | 1 2 |   |   |   |   |   |   |
|  |            |                  | 1                         | 2  | 3                  | 1  | 2  | 3                  | 1 | 2     | 3 | 4       | 5 | 6      | 1 | 2   | 3 | 4            | 1 | 2   | 1 | 2 | 1 | 2 | 1 | 2 |
| ( 37005681) - Colegio - PIZARRALES<br>VALLEJERA 1<br>SALAMANCA.                                      |            | Ordinarias       | 0                         | 0  | 0                  | 23 | 4  | 4                  | 2 | 0     | 0 | 0       | 2 | 2      | 0 | 2   | 0 | 3            |   |     |   |   |   |   |   |   |
|  |            | Reserva NEE      | 0                         | 0  | 0                  | 2  | 1  | 1                  | 0 | 1     | 1 | 0       | 1 | 0      | 0 | 0   | 0 | 0            |   |     |   |   |   |   |   |   |
|  |            | Reserva ANCES    | 0                         | 0  | 0                  | 0  | 0  | 3                  | 1 | 0     | 1 | 0       | 1 | 2      | 0 | 0   | 0 | 0            |   |     |   |   |   |   |   |   |
| ( 37005794) - Colegio - SAGRADA FAMILIA - SIERVAS DE SAN JOSÉ<br>MARQUESA DE ALMARZA 1<br>SALAMANCA. |            | Ordinarias       |                           |    |                    | 23 | 9  | 2                  | 0 | 15    | 3 | 0       | 9 | 1      | 3 | 0   | 0 | 0            |   |     |   |   |   |   |   |   |
|  |            | Reserva NEE      |                           |    |                    | 2  | 2  | 2                  | 2 | 4     | 4 | 2       | 2 | 2      | 4 | 0   | 4 | 3            |   |     |   |   |   |   |   |   |
|  |            | Reserva ANCES    |                           |    |                    | 0  | 0  | 3                  | 3 | 6     | 6 | 0       | 6 | 6      | 8 | 0   | 5 | 6            |   |     |   |   |   |   |   |   |
| ( 37008965) - Colegio - SAGRADO CORAZÓN<br>DE LOS REYES DE ESPAÑA 3<br>SALAMANCA.                    | ING        | Ordinarias       |                           | 22 | 2                  | 46 | 17 | 6                  | 0 | 0     | 0 | 0       | 0 | 0      | 0 | 0   | 0 | 7            |   |     |   |   |   |   |   |   |
|  |            | Reserva NEE      |                           | 2  | 2                  | 4  | 4  | 4                  | 4 | 4     | 4 | 0       | 4 | 0      | 1 | 2   | 4 | 6            |   |     |   |   |   |   |   |   |
|  |            | Reserva ANCES    |                           | 0  | 0                  | 0  | 0  | 6                  | 3 | 6     | 5 | 0       | 0 | 0      | 0 | 0   | 3 | 9            |   |     |   |   |   |   |   |   |
| ( 37005733) - Colegio - SALESIANO SAN JOSÉ<br>DE LEDESMA 32-52<br>SALAMANCA.                         | ING        | Ordinarias       |                           | 9  | 6                  | 23 | 5  | 1                  | 0 | 0     | 1 | 0       | 2 | 1      | 6 | 1   | 4 | 5            |   |     |   |   |   |   |   |   |
|  |            | Reserva NEE      |                           | 1  | 2                  | 2  | 2  | 0                  | 0 | 0     | 0 | 1       | 0 | 0      | 1 | 0   | 0 | 0            |   |     |   |   |   |   |   |   |
|  |            | Reserva ANCES    |                           | 0  | 0                  | 0  | 0  | 2                  | 2 | 0     | 0 | 0       | 0 | 0      | 0 | 0   | 0 | 1            |   |     |   |   |   |   |   |   |
| ( 37005812) - Colegio - SAN AGUSTÍN<br>SAN AGUSTÍN 113<br>SALAMANCA.                                 | ING        | Ordinarias       |                           |    |                    | 46 | 0  | 0                  | 0 | 0     | 0 | 0       | 0 | 0      | 0 | 0   | 0 | 0            |   |     |   |   |   |   |   |   |
|  |            | Reserva NEE      |                           |    |                    | 4  | 2  | 4                  | 0 | 1     | 0 | 0       | 1 | 4      | 2 | 4   | 2 | 3            |   |     |   |   |   |   |   |   |
|  |            | Reserva ANCES    |                           |    |                    | 0  | 0  | 6                  | 0 | 0     | 0 | 0       | 0 | 4      | 6 | 1   | 7 | 2            |   |     |   |   |   |   |   |   |
| ( 37005711) - Colegio - SAN ESTANISLAO DE KOSTKA<br>PRÍNCIPE DE VERGARA 4-8<br>SALAMANCA.            | ING        | Ordinarias       | 6                         | 14 | 6                  | 46 | 12 | 10                 | 0 | 7     | 0 | 0       | 0 | 0      | 1 | 0   | 1 | 5            |   |     |   |   |   |   |   |   |
|  |            | Reserva NEE      | 1                         | 2  | 4                  | 4  | 4  | 3                  | 2 | 3     | 2 | 2       | 0 | 3      | 3 | 2   | 1 | 2            |   |     |   |   |   |   |   |   |
|  |            | Reserva ANCES    | 0                         | 0  | 0                  | 0  | 0  | 6                  | 4 | 6     | 0 | 0       | 0 | 2      | 7 | 0   | 1 | 5            |   |     |   |   |   |   |   |   |
| ( 37005745) - Colegio - SAN JOSÉ<br>DE LA MERCED 52<br>SALAMANCA.                                    | ING        | Ordinarias       |                           | 11 | 3                  | 23 | 11 | 1                  | 0 | 0     | 0 | 2       | 0 | 0      | 1 | 0   | 1 | 0            |   |     |   |   |   |   |   |   |
|  |            | Reserva NEE      |                           | 1  | 2                  | 2  | 2  | 1                  | 2 | 0     | 0 | 0       | 0 | 1      | 1 | 0   | 0 | 0            |   |     |   |   |   |   |   |   |
|  |            | Reserva ANCES    |                           | 0  | 0                  | 0  | 0  | 2                  | 1 | 0     | 0 | 3       | 0 | 0      | 3 | 0   | 3 | 0            |   |     |   |   |   |   |   |   |
| ( 37005757) - Colegio - SAN JUAN BOSCO<br>CANALEJAS 38<br>SALAMANCA.                                 | ING        | Ordinarias       |                           | 11 | 13                 | 46 | 0  | 0                  | 0 | 0     | 0 | 0       | 0 | 0      | 0 | 0   | 0 | 0            |   |     |   |   |   |   |   |   |
|  |            | Reserva NEE      |                           | 1  | 2                  | 4  | 3  | 4                  | 0 | 1     | 0 | 0       | 0 | 0      | 3 | 0   | 0 | 3            |   |     |   |   |   |   |   |   |
|  |            | Reserva ANCES    |                           | 0  | 0                  | 0  | 0  | 2                  | 0 | 0     | 0 | 0       | 0 | 0      | 7 | 1   | 0 | 0            |   |     |   |   |   |   |   |   |









**Listado de VACANTES**

| CENTROS DOCENTES  | Tipificado   | TIPO DE VACANTES | Educación INFANTIL DE 0-3 |    | Educación INFANTIL |   |     | EDUCACION PRIMARIA |     |   |     |   |   | E.S.O. |    |   |   | BACHILLERATO |   |   |   |   |   |   |    |    |    |    |
|---|--------------|------------------|---------------------------|----|--------------------|---|-----|--------------------|-----|---|-----|---|---|--------|----|---|---|--------------|---|---|---|---|---|---|----|----|----|----|
|   |              |                  | BAP                       |    | BME                |   | BCT |                    | BHS |   | BGE |   |   |        |    |   |   |              |   |   |   |   |   |   |    |    |    |    |
|   |              |                  | 1                         | 2  | 3                  | 1 | 2   | 3                  | 1   | 2 | 3   | 4 | 5 | 6      | 1  | 2 | 3 | 4            | 1 | 2 | 1 | 2 | 1 | 2 | 1  | 2  | 1  | 2  |
| ( 37090219) - E.Sub.E.I. - PUNTITOS<br>JESÚS ARAMBARRI 78<br>SALAMANCA.           |              | Ordinarias       | 6                         | 3  | 2                  |   |     |                    |     |   |     |   |   |        |    |   |   |              |   |   |   |   |   |   |    |    |    |    |
|   |              | Reserva NEE      | 1                         | 1  | 2                  |   |     |                    |     |   |     |   |   |        |    |   |   |              |   |   |   |   |   |   |    |    |    |    |
|   |              | Reserva ANCES    | 0                         | 0  | 0                  |   |     |                    |     |   |     |   |   |        |    |   |   |              |   |   |   |   |   |   |    |    |    |    |
| ( 37090232) - E.Sub.E.I. - VILLA SAN AGUSTÍN<br>SAN AGUSTÍN 113<br>SALAMANCA.     |              | Ordinarias       | 6                         | 19 | 0                  |   |     |                    |     |   |     |   |   |        |    |   |   |              |   |   |   |   |   |   |    |    |    |    |
|   |              | Reserva NEE      | 1                         | 3  | 3                  |   |     |                    |     |   |     |   |   |        |    |   |   |              |   |   |   |   |   |   |    |    |    |    |
|   |              | Reserva ANCES    | 0                         | 0  | 0                  |   |     |                    |     |   |     |   |   |        |    |   |   |              |   |   |   |   |   |   |    |    |    |    |
| ( 37005939) - IES - FEDERICO GARCÍA BERNALT<br>DE ASTORGA S/N<br>SALAMANCA.       | 1,5          | Ordinarias       |                           |    |                    |   |     |                    |     |   |     |   |   |        | 65 | 0 | 0 | 0            |   |   |   |   |   |   | 12 | 0  | 18 | 0  |
|   |              | Reserva NEE      |                           |    |                    |   |     |                    |     |   |     |   |   |        | 8  | 9 | 0 | 1            |   |   |   |   |   |   | 4  | 4  | 4  | 3  |
|   |              | Reserva ANCES    |                           |    |                    |   |     |                    |     |   |     |   |   |        | 13 | 3 | 0 | 0            |   |   |   |   |   |   | 4  | 3  | 4  | 1  |
| ( 37008084) - IES - FERNANDO DE ROJAS<br>CALLE COLOMBIA 42-98<br>SALAMANCA.       | 5<br>ING     | Ordinarias       |                           |    |                    |   |     |                    |     |   |     |   |   |        | 65 | 0 | 0 | 0            |   |   |   |   |   |   | 5  | 0  | 26 | 8  |
|   |              | Reserva NEE      |                           |    |                    |   |     |                    |     |   |     |   |   |        | 8  | 0 | 0 | 0            |   |   |   |   |   |   | 2  | 0  | 3  | 4  |
|   |              | Reserva ANCES    |                           |    |                    |   |     |                    |     |   |     |   |   |        | 16 | 0 | 2 | 2            |   |   |   |   |   |   | 3  | 0  | 3  | 4  |
| ( 37009271) - IES - FRANCISCO SALINAS<br>JULITA RAMOS S/N<br>SALAMANCA.           | 5<br>BRI,ING | Ordinarias       |                           |    |                    |   |     |                    |     |   |     |   |   |        | 51 | 0 | 0 | 0            |   |   |   |   |   |   | 12 | 19 | 0  | 4  |
|   |              | Reserva NEE      |                           |    |                    |   |     |                    |     |   |     |   |   |        | 8  | 1 | 4 | 0            |   |   |   |   |   |   | 4  | 4  | 2  | 1  |
|   |              | Reserva ANCES    |                           |    |                    |   |     |                    |     |   |     |   |   |        | 12 | 0 | 0 | 0            |   |   |   |   |   |   | 4  | 4  | 2  | 2  |
| ( 37005851) - IES - FRAY LUIS DE LEÓN<br>DE LOS MARISTAS S/N<br>SALAMANCA.        | 2,5          | Ordinarias       |                           |    |                    |   |     |                    |     |   |     |   |   |        | 62 | 0 | 0 | 0            |   |   |   |   |   |   | 9  | 0  | 7  | 3  |
|   |              | Reserva NEE      |                           |    |                    |   |     |                    |     |   |     |   |   |        | 8  | 4 | 0 | 0            |   |   |   |   |   |   | 4  | 2  | 3  | 4  |
|   |              | Reserva ANCES    |                           |    |                    |   |     |                    |     |   |     |   |   |        | 15 | 0 | 0 | 0            |   |   |   |   |   |   | 4  | 2  | 4  | 4  |
| ( 37005861) - IES - LUCÍA DE MEDRANO<br>FILIBERTO VILLALOBOS 97-117<br>SALAMANCA. | 2,5          | Ordinarias       |                           |    |                    |   |     |                    |     |   |     |   |   |        | 68 | 0 | 0 | 3            |   |   |   |   |   |   | 30 | 0  | 27 | 0  |
|   |              | Reserva NEE      |                           |    |                    |   |     |                    |     |   |     |   |   |        | 8  | 3 | 0 | 4            |   |   |   |   |   |   | 6  | 0  | 4  | 0  |
|   |              | Reserva ANCES    |                           |    |                    |   |     |                    |     |   |     |   |   |        | 10 | 0 | 0 | 13           |   |   |   |   |   |   | 6  | 0  | 6  | 0  |
| ( 37008102) - IES - MARTÍNEZ URIBARRI<br>PARQUE ALAMEDILLA 13<br>SALAMANCA.       | FRA,ING      | Ordinarias       |                           |    |                    |   |     |                    |     |   |     |   |   |        | 45 | 0 | 0 | 0            |   |   |   |   |   |   | 10 | 4  | 24 | 13 |
|   |              | Reserva NEE      |                           |    |                    |   |     |                    |     |   |     |   |   |        | 6  | 0 | 0 | 0            |   |   |   |   |   |   | 4  | 3  | 4  | 4  |
|   |              | Reserva ANCES    |                           |    |                    |   |     |                    |     |   |     |   |   |        | 11 | 0 | 0 | 0            |   |   |   |   |   |   | 4  | 3  | 2  | 4  |













## Listado de VACANTES

| CENTROS DOCENTES  | Tipificado   | TIPO DE VACANTES                           | Educación INFANTIL DE 0-3 |   | Educación INFANTIL |    |   | EDUCACION PRIMARIA |   |   |   |   |   | E.S.O. |    |   |   | BACHILLERATO |     |   |     |   |     |    |     |    |     |   |
|---|--------------|--|---------------------------|---|--------------------|----|---|--------------------|---|---|---|---|---|--------|----|---|---|--------------|-----|---|-----|---|-----|----|-----|----|-----|---|
|   |              |  | 1                         | 2 | 3                  | 1  | 2 | 3                  | 1 | 2 | 3 | 4 | 5 | 6      | 1  | 2 | 3 | 4            | BAP |   | BME |   | BCT |    | BHS |    | BGE |   |
|   |              |  |                           |   |                    |    |   |                    |   |   |   |   |   |        |    |   |   |              | 1   | 2 | 1   | 2 | 1   | 2  | 1   | 2  | 1   | 2 |
| ( 37009672) - CEIP - CRA RÍO YELTES<br>CABALLEROS 78<br>VILLAVIEJA DE YELTES. (SALAMANCA) | 5<br><br>ING | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |                    | 5  | 2 | 2                  | 2 | 2 | 2 | 2 | 2 | 2      |    |   |   |              |     |   |     |   |     |    |     |    |     |   |
| ( 37007675) - CEIP - GABRIEL Y GALÁN<br>SALAMANCA 30<br>VILLORIA. (SALAMANCA)             | <br><br>ING  | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |                    | 10 | 5 | 7                  | 5 | 6 | 7 | 6 | 5 | 5      |    |   |   |              |     |   |     |   |     |    |     |    |     |   |
| ( 37090271) - E.Sub.E.I. - GARABATO<br>SALAMANCA 28<br>VILLORIA. (SALAMANCA)              |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   | 9                  |    |   |                    |   |   |   |   |   |        |    |   |   |              |     |   |     |   |     |    |     |    |     |   |
| ( 37007687) - CEIP - VILLA DE FELIPE II<br>ERAS S/N<br>VILLORUELA. (SALAMANCA)            |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |                    | 10 | 2 | 2                  | 2 | 2 | 2 | 2 | 2 | 2      |    |   |   |              |     |   |     |   |     |    |     |    |     |   |
| ( 37009684) - CEIP - MANUEL MORENO BLANCO<br>CHICA 8<br>VITIGUDINO. (SALAMANCA)           | 5            | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |                    | 18 | 1 | 0                  | 0 | 0 | 7 | 7 | 0 | 14     |    |   |   |              |     |   |     |   |     |    |     |    |     |   |
| ( 37013894) - EEI - LA CASITA<br>CHICA 8<br>VITIGUDINO. (SALAMANCA)                       |              | Ordinarias<br>Reserva NEE<br>Reserva ANCES | 3                         | 1 | 8                  |    |   |                    |   |   |   |   |   |        |    |   |   |              |     |   |     |   |     |    |     |    |     |   |
| ( 37007729) - IES - RAMOS DEL MANZANO<br>PRADO 2<br>VITIGUDINO. (SALAMANCA)               | 5            | Ordinarias<br>Reserva NEE<br>Reserva ANCES |                           |   |                    |    |   |                    |   |   |   |   |   |        | 12 | 0 | 3 | 0            |     |   |     |   | 26  | 19 | 28  | 32 |     |   |



# Junta de Castilla y León

Delegación Territorial de Salamanca  
Dirección Provincial de Educación

|                |   | <b>PLAZAS VACANTES EN CENTROS NO ORDINARIOS Y AULAS SUSTITUTORIAS</b> |            |        |          |                                    |            |        |          |                                   |            |        |          |
|----------------|---|---|------------|--------|----------|------------------------------------|------------|--------|----------|-----------------------------------|------------|--------|----------|
|                |   | 2º ciclo de Educación Infantil  |            |        |          | Educación Básica Obligatoria (EBO) |            |        |          | Transición a la Vida Adulta (TVA) |            |        |          |
| Localidad      | Denominación                                  | Psíquica  | Pluridisc. | TrDesP | Sin tipo | Psíquica                           | Pluridisc. | TrDesP | Sin tipo | Psíquica                          | Pluridisc. | TrDesP | Sin tipo |
| BÉJAR          | 37000930 - Aula sust. CEIP 'María Díaz Muñoz' |   |            |        |          |                                    |            |        | 4        |                                   |            |        |          |
| CIUDAD RODRIGO | 37002112 - Aula sust. CEIP 'San Francisco'    |   |            |        |          |                                    |            |        | 4        |                                   |            |        |          |
| SALAMANCA      | 37005988 - CEE Púb 'Reina Sofía'              |   |            |        |          |                                    |            |        | 24       |                                   |            |        | 14       |
| SALAMANCA      | 37009982 - CEE Prv 'La Cañada'                |   |            |        |          |                                    |            |        |          |                                   |            | 7      |          |
| SALAMANCA      | 37013316 - CEE Prv 'Los Tilos'                |   |            |        |          |                                    |            |        |          |                                   |            |        | 11       |
| VILLAMAYOR     | 37008931 - CEE Prv 'El Camino'                |   | 3          |        |          |                                    | 7          |        |          |                                   | 8          |        |          |

## VACANTES DE CENTROS DE EDUCACIÓN ESPECIAL DE LA PROVINCIA DE SALAMANCA

CURSO 2024/2025